



MONROE COUNTY BOARD OF SUPERVISORS

December 30, 2016

NOTICE TO GENERAL PUBLIC

Pursuant to Chapter 21, 2015 Code of Iowa, you are hereby notified of the following meeting of the below named body in open session:

The Monroe County Board of Supervisors will meet in their office, Monroe County Courthouse, on Tuesday, January 3, 2017, at 9:30 a.m.

TENTATIVE AGENDA

1. Appoint Chairman and Vice-Chairman for 2017
2. Authorize Auditor to issue warrants
3. Designate official newspapers
4. Set holidays and early closings for 2017
5. 10 am – Bid Letting for Fuel Quotes for Secondary Roads Department
6. Make Appointments
 - a. Planning and Zoning Commission Members (2 members, 3 year term)
 - b. Indian Hills Regional Development Board-JS
 - c. RSVP-MB
 - d. 8th Judicial Distr. Court-JH
 - e. 911 Board-MB
 - f. Community Health Center of Southern Iowa (CHCSI)-DA
 - g. CROSS Mental Health Region-DA
 - h. SCICAP-DA
 - i. 10-15 Regional Transit-MB
 - j. State Hospital Advisory Mental Health Board-KF
 - k. Council on Aging-JH
 - l. SIEDA Board-KF
 - m. Chariton Valley Planning and Development Board-DA
 - n. Chariton Valley Transportation-DA
 - o. Private Industry Council (JTPA)-MB
 - p. Workforce Development Board-MB
 - q. South Central Iowa Solid Waste Agency-MB
 - r. Soap Creek Watershed Board-MB
 - s. Cedar Creek Watershed Board-MB, JS alt
 - t. Southeast Iowa Response Group (HAZMAAT)-MB
 - u. Rathbun Area Recycling-JH

*Monroe County Board of Supervisors * Monroe County Courthouse * 10 Benton Ave. E. *
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- v. Decategorization Executive Council-JH
 - w. Southern Iowa Development & Conservation Authority (SIDCA)-JH
 - x. South Iowa Area Crime Commission - JH
 - y. Conservation Board – secretary
 - z. Conservation Board - DJ, 3 yr term exp 1/1/17
 - aa. Pioneer Cemetery Commission-RP and NM, 3 yr term exp 1/1/17
 - bb. Weed Commissioner- ADLM's DD
 - cc. Disaster Coordinator- ML
 - dd. Local Disaster Coordinator- RV
 - ee. ADLM Environmental Health Board-DA
 - ff. ADLM Facility Management Board - DA
 - gg. ADLM Empowerment Board-JH
 - hh. ADLM Emergency Management Board- JH
 - ii. Rathbun Lake Resort, Inc.-DA
 - jj. Rathbun Land & Water Alliance-DA
 - kk. Albia Industrial Development Corporation (AIDC)-JH
 - ll. Southern Iowa Regional Emergency Planning Commission (MB and RV members also JS and ML subcomm)
 - mm. Courthouse Safety & Security Committee/CPBS – JS, RV, AS co-chairs
 - nn. Township Officials (vacancies)
 - oo. Helping Hands Board-JH?
 - pp. Local Health Board- PB, MW, GH, 3 yr terms to exp 1/1/20
7. Discuss, review and/or approve Compensation Board Recommendation for Elected Officials Salaries for FY 2017/2018
 8. Discuss, review and/or approve Non-Bargaining Employees' Salaries for FY 2017/2018
 9. Discuss, review and/or approve part-time hire for the Sheriff's Department

ADDITIONAL INFORMATION

Week of January 3-6, 2016 – The supervisor(s) will meet in their office daily to review county business including FY 2017/2018 budget discussion and are open to the public. No action will be taken.

January 4, 2016, 10 am – The supervisor(s) will meet in their office with State Department of Public Safety's Sgt. Lampe to discuss tower interoperability. No action will be taken.

John Hughes, Chairman of Board of Supervisors

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